

Witness Lee

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Lee's CULT Exposed – Their “Recovery Version” Bible (Part 1)

The Normal Christian Life by
Watchman Nee (Complete AudioBook)

Life Study of Revelation by Witness
Lee VideoStudyBook Christian Book

*The Sequence of the Arrangement of
The Bible 1 - Bro. Witness Lee*

*Witness Lee and Watchman Nee -The
Only True Ministers of This Age.*

~~Author Spotlight: Who Is Witness Lee?~~

The Ministry of Prayer with Insight
from Watchman Nee Mireya's Story -
Former Member of \“The Lord's

Recovery\” (Witness Lee) - 8/12/2019

Witness Lee's CULT Exposed – Intro
(Former Member Speaks Out) What's
wrong with Witness Lee \u0026 \“The
Lord's Recovery\”? A Economia Divina
- The Divine Economy - Witness Lee -
Brazil 1984 msn 7 of 9 *Witness Lee To
the Local Church - Dr. Walter Martin*

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~~The History of the Lord's Recovery—
Witness Lee (1) RK Life Study of
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Part1 Christian Book~~

Fellowship at home with Witness
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(1996) **A PATTERN OF FAITH: WHO
IS WITNESS LEE?** E10 - *Exposing*

*the Siege Mentality - \"The Lord's
Recovery\" of Witness Lee* E22—

~~Please Consider Speaking Out—\"The
Lord's Recovery\" of Witness Lee~~ *In
the Growth of the Believers - Witness
Lee* **Witness Lee**

Witness Lee was born in 1905 in
Shandong Province in China. Lee's
great-grandfather was a Southern
Baptist who brought Lee's mother into
Christianity. Lee's mother studied in an
American Southern Baptist mission
school and was baptized as a
teenager at a Southern Baptist church.

Witness Lee - Wikipedia

Witness Lee (1905-1997) Witness Lee, a bonds slave of Christ Jesus, labored selflessly throughout his entire life and poured out his being for his Lord's interest. Witness Lee's ministry emphasizes the experience of Christ as life and the practical oneness of the believers as the Body of Christ.

Witness Lee — A Bonds slave of Jesus Christ

Living Stream Ministry publishes the works of Watchman Nee and Witness Lee, providing the authoritative and definitive collections of treasures from these two servants of the Lord Jesus Christ. The writings of Watchman Nee and Witness Lee focus on the enjoyment of the divine life, which all the believers possess, and on the

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building up of the church, the goal of God's work with man in this age ...

Books by Witness Lee from Living Stream Ministry

Witness Lee was the protégé of his predecessor, Watchman Nee, a well-known missionary in China. The Local Church movement was founded in China by Nee and brought to America in 1962 by Witness Lee.

Are the teachings of Witness Lee and the Local Church ...

Witness Lee (born Li Changshou; 1905-1997) was a delusional fraud Christian evangelist from Shandong Province, China, who claimed to have revealed all of Christianity's hidden/forgotten "high peak truths".

Witness Lee - RationalWiki

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In 1905, Witness Lee was born into a Southern Baptist family in Northern China. He grew up in the Province of Shandong, and was educated in both American Southern Baptist and Presbyterian schools.

THE DANGER OF WITNESS LEE BOOKS - Tabernacle Baptist Church

Life-study of the Bible with Witness Lee is a 30-minute radio broadcast composed of excerpts from Witness Lee's spoken ministry that focuses on the enjoyment of the divine life as revealed in the Scriptures. The ministry portions are followed by a discussion of the portion presented, including questions and answers.

Life-study of the Bible with Witness Lee, Radio Broadcast ...

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Living Stream Ministry publishes the works of Watchman Nee and Witness Lee, providing the authoritative and definitive collections of treasures from these two servants of the Lord Jesus Christ. The writings of Watchman Nee and Witness Lee focus on the enjoyment of the divine life, which all the believers possess, and on the building up of the church, the goal of God's work with man in this age.

Living Stream Ministry - Publisher of Watchman Nee and ...

Living Stream Ministry publishes the works of Watchman Nee and Witness Lee, providing the authoritative and definitive collections of treasures from these two servants of the Lord Jesus Christ. The writings of Watchman Nee and Witness Lee focus on the enjoyment of the divine life, which all

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the believers possess, and on the building up of the church, the goal of God's work with man in this age ...

Online Publications from Living Stream Ministry, Books by ...

The local churches and the ministry of Watchman Nee and Witness Lee have been the subject of controversy in two major areas over the past fifty years. To a large extent these controversies stem from the rapid increase and spread of the local churches in the United States in the 1960s and early 1970s.

Local Church controversies - Wikipedia

In the Lord's recovery during the past five hundred years the church's knowledge of the Lord and His truth has been continually progressing. This

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monumental and classical work by Brother Witness Lee builds upon and is a further development of all that the Lord has revealed to His church in the past centuries.

Witness Lee

Witness Lee was Watchman Nee's closest co-worker in China. In 1934 Watchman Nee made Witness Lee the overseer of his publishing office, the Shanghai Gospel Bookroom. In 1949, Witness Lee was sent to Taiwan by Watchman Nee and his other co-workers to carry their vision and practice to the world outside of China.

An Introduction to Watchman Nee and Witness Lee ...

- Character, of Witness Lee - By Living Stream Ministry, ISBN 978-0-87083-322-9 "The highest

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morality is one in which divinity is added to our humanity. This is the divine attributes of God expressed in the created virtues of man." - The Glorious Vision and the Way of the Cross, of Witness Lee - By Living Stream Ministry, ISBN 978-0-87083-479-0

Witness Lee - Wikiquote

Witness Lee (Chinese: 李常受; pinyin: Lǐ Chángshòu; 1905 – June 9, 1997) was a Chinese Christian preacher and hymnist belonging to the Christian group known as the local churches (or Local Church) in Taiwan and the United States. He was also the founder of Living Stream Ministry. Lee was born in 1905 in the city of Yantai, Shandong, China, to a Southern Baptist family.

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Witness Lee was born into a Christian family in 1905 in northern China. His mother made a great financial sacrifice for him to attend a Southern Baptist Chinese school and later the Presbyterian English Mission College. However, although he received an excellent education, he was not saved at the time.

Author Spotlight: Who Is Witness Lee?

About Witness Lee Born in 1905 in northern China, Witness Lee was raised in a Christian family and educated in English-speaking schools. At the age of 19 he believed in the Lord Jesus Christ and consecrated himself to preach the gospel. Early in his service, Witness Lee met

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Watchman Nee and began to labor together with him.

Witness Lee - amazon.com

Witness Lee was a Chinese Christian preacher belonging to the Christian group known as the local churches in Taiwan and the United States. He was also the founder of Living Stream Ministry. Lee was born in 1905 in the city of Yantai, Shandong, China, to a Southern Baptist family. He became a Christian in 1925 after hearing the preaching of an evangelist named Peace Wang and later joined the ...

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Showing 1-4 of 4 " [To]

Immediately...turn to our spirit and exercise our spirit to contact

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God...practically means that we do not trust in ourselves but in God.” ?

Witness Lee, An Autobiography Of A Person In Spirit

Witness Lee Quotes (4 quotes) - Goodreads

by Witness Lee | Dec 1, 1980. 5.0 out of 5 stars 1. Paperback \$19.00 \$ 19.00. Get it as soon as Fri, Dec 4. FREE Shipping on orders over \$25 shipped by Amazon. Only 1 left in stock - order soon. Other options New and used from \$10.00. Ministry Digest, Vol. 2, No. 12 (Ministry Digest, Vol. 02) Book 12 of 9: Ministry Digest, Vol. 02 | by Witness Lee | Nov 24, 2020. Kindle Edition \$6.00 \$ 6.00 ...

Amazon.com: Witness Lee: Books

PM Lee took the witness stand on Monday morning (Nov 30). During the

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course of his cross-examination, Mr Lim Tean, the lawyer of Mr Xu, asked PM Lee why he had not filed a lawsuit against his ...

As we are learning to serve the Lord, we need to be in constant fellowship with Him and rely on His grace, but we also must be willing to address the matter of our character in order to be useful to the Master. The things which can be entrusted to us, the

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responsibilities we can bear, and the things we can accomplish are fully dependent on our character. In Character Witness Lee addresses the crucial matter of developing a proper character in those who love and serve the Lord. Beginning with a brief description of thirty essential character traits, Witness Lee provides a clear understanding of the importance of character and then presents clear examples of proper character from the Bible. Finally, he shows the relationship between our character and our capacity to effectively contact people in order to bring them into contact with the Lord. Ultimately, our effectiveness in reaching people for the Lord depends on our character.

The contents of this volume are divided into five sections, as follows: 1.

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Seventeen letters written from August 27, 1932, through July 15, 1935.

These letters were published in the periodical Collection of Newsletters in November 1933 through July 1935 and are included in this volume under the same title. 2. Three articles written from July through September 1934.

These articles were published in the periodical The Glad Tidings and are included in this volume under the title The Glad Tidings, 1934. 3. Thirty-two

articles and reports published in the periodical The Christian from 1934 through 1940. These articles are

included in this volume under the same title. 4. A message given in an unknown location in 1936. This

message is included in this volume under the title Concerning the Human Living of the Believers. 5. Twelve

letters written from December 9, 1937,

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through June 5, 1939. These letters were published in the periodical *The Open Door* in January 1938 through June 5, 1939, and are included in this volume under the same title.

The *Collected Works of Witness Lee, 1961-1962*, volume 3, contains messages given and personal notes written by Brother Witness Lee in June 1961 through September 9, 1962. Historical information concerning Brother Lee's travels and the content of his ministry in 1961 and 1962 can be found in the general preface that appears at the beginning of volume 1 in this set. The contents of this volume are divided into ten sections, as follows: 1. Fifteen messages given in June 1961. Messages 1 through 12 were given in Taipei, Taiwan, and Messages 13 through 15 were given in

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an unknown location. The fifteen messages were previously published in a book entitled *The Exercise of the Spirit and the Building of God* and are included in this volume under the same title. 2. Nine messages given in Taipei, Taiwan, on August 3 through 19, 1961. These messages were previously published in a book entitled *How God Becomes Man's Enjoyment* and are included in this volume under the same title. 3. Twenty-four messages given in Taipei, Taiwan, in the autumn of 1961. These messages were previously published only in Chinese in a book entitled *The Visions of Ezekiel*. Later, these messages were translated and combined with another set of twenty-four messages on Ezekiel given in Los Angeles, California, in the summer of 1971. The combined set of messages was

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published as the Life-study of Ezekiel. Neither the Life-study of Ezekiel nor the messages that were previously published in Chinese in the book entitled *The Visions of Ezekiel* are included in *The Collected Works of Witness Lee*. 4. A set of entries made in Brother Lee's personal diary while he was in the Philippines and in New York City from October 29, 1961, through January 14, 1962. These notes are included in this volume under the title *Witness Lee's Diary*. 5. Three messages given in New York City in December 1961. These messages are included in this volume under the title *The Riches and the Fullness of Christ*. 6. Three personal letters written in New York City on December 18, 1961, and in Seattle, Washington, on March 31 and June 22, 1962. These letters were originally

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published in two issues of Church News on January 14 and September 9, 1962. They are included in this volume under the title Church News. 7. Three messages given in New York City on January 26 through 28, 1962. These messages are included in this volume under the title Christ and the Church. 8. Seven messages given in New York City and in San Francisco, California, on February 11 through 25, 1962. These messages are included in this volume under the title Various Meetings in New York City and San Francisco. 9. Six messages given at an unknown time and place. These messages were originally published in The Ministry of the Word in April and June 1962 and were also previously published in a book entitled Fellowshiping with the Lord for the Mingling of God with Man. They are

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included in this volume under the same title as that of the book. 10. Eleven messages given in Berkeley, Palo Alto, and San Francisco, California, on April 14 through July 8, 1962. These messages were previously published in a book entitled *The Purpose of God's Salvation* and are included in this volume under the same title.

Brother Lee arrived in Taiwan from mainland China in May 1949 and started the work there on August 1 of that year. He remained there until February 1950. During that time he conducted a three-month study of the crucial truths in the Scriptures (see volumes 3 and 4 of the 1932-1949 set). Up to the end of the year, four baptism meetings were conducted, and the number of saints increased

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from around thirty to over nine hundred. On February 16, 1950, Brother Lee traveled to Hong Kong to join Watchman Nee in the work. He stayed until April 1, at which time he returned to Taiwan. The messages released during this period are included in volume 1 of this set, in the section entitled The Recovery of the Church according to the Pattern on the Mountain. After returning to Taiwan, he continued to lead the church in preaching the gospel and perfecting the saints. A total of one thousand two hundred twelve people were baptized in that year on nine occasions. The church met in twelve homes (that is, districts), six of which were in the city of Taipei and six in the suburbs. Some of the messages given during that time are included in the sections In Spirit, Not in Letter; The Pursuit of a

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Christian; and *The Pure in Heart* (see volumes 1 and 2 of this set). He also conducted trainings for the serving ones, but no record has been found of these trainings. On November 17, 1950, Brother Lee visited the Philippines for the first time and stayed for five and a half months, after which he returned to Taiwan on May 1, 1951. The only record of his speaking consists of a talk that he gave in January 1951 in Manila to those who wished to serve (see his personal notes and diaries in volume 2 of this set). After returning to Taiwan, Brother Lee stayed for only two months and returned to Manila quickly. From June 26 through July 24 he was in Manila and held an eight-day conference beginning on July 8. No record has been located of this conference. After returning to Taiwan from Manila, he

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held a conference on August 5 on "A Christianity of Religion versus a Christianity of Revelation." No record has been found of his speaking in this conference. On September 19 he visited Manila for the third time and did not return to Taiwan until the end of the year. The church in Manila was subdivided into four district meetings, and new arrangements were made in the way of the preaching of the gospel and the edification of new believers. In 1951, during his brief times in Taiwan in May, June, and August, there are records of some of his speakings. These are published in volume 3 of this set. The Collected Works of Witness Lee, 1950-1951, volume 1, contains messages given by Brother Witness Lee in 1950. Historical information concerning Brother Lee's travels and the content of his ministry

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during the period of 1950-1951 can be found in the general preface that appears at the beginning of this volume. The contents of this volume are divided into three sections, as follows: 1. Thirty-eight messages given in Hong Kong in February and March 1950. These messages are included in this volume under the title *The Recovery of the Church according to the Pattern on the Mountain*. 2. Ten messages given in Taipei, Taiwan, in April and May 1950. These messages first appeared in the periodical *The Ministry of the Word* in volume 4, numbers 6 and 7, and in volume 5, numbers 1 through 6 and 8 and 9. They were also previously published in Chinese in a book entitled *In Spirit, Not in Letter* and are included in this volume under the same title. 3. Eight messages given in Taipei, Taiwan, in

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the summer of 1950. These messages were previously published in a book entitled *The Pursuit of a Christian* and are included in this volume under the same title.

The *Collected Works of Witness Lee*, 1968, volume 1, contains messages given by Brother Witness Lee from January through early August 1968. Brother Lee remained in Los Angeles until the end of January, after which he visited Dallas, Texas; Birmingham, Alabama; and Orlando and Miami, Florida, on his way to Sao Paulo, Brazil. He returned to Los Angeles in late February. There is no record of his speaking in the cities outside Los Angeles. In the middle of March Brother Lee traveled to the eastern

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part of the United States, visiting Lubbock, Texas; Greensboro and High Point, North Carolina; Birmingham, Alabama; New York City and Buffalo, New York; Toronto, Canada; Minneapolis, Minnesota; Mansfield and Cleveland, Ohio; Pittsburgh, Pennsylvania; and Indianapolis, Indiana, before returning to Los Angeles in the middle of May. During this same trip he might also have visited Boston, Massachusetts; Montreal and Ottawa, Canada; and Louisville, Kentucky. The only record of Brother Lee's speaking on this trip was in High Point and New York City. At the end of May Brother Lee visited Dinuba, California, for two days and returned to spend the next week in Los Angeles. In the middle of June he traveled to Las Vegas, Nevada; San Francisco, California; and Corvallis,

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Oregon, before returning to Los Angeles, where he remained until the end of July. There is no record of his speaking in Las Vegas or Corvallis. From late July through the middle of November Brother Lee visited the Far East. From July 25 through August 22 he was in Taiwan, where he was joined by over one hundred forty brothers and sisters from the United States and Canada, along with some saints from Brazil, Japan, Korea, Malaysia, Singapore, Indonesia, Hong Kong, Denmark, and West Germany. During those days he ministered in Taipei, Taichung, and Kaohsiung. The contents of this volume are divided into eight sections, as follows: 1. Twenty-three messages given in Los Angeles, California, from January 1 through July 7. These messages are included in this volume under the title

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Various Messages in Los Angeles. Two pairs of messages were combined. 2. One message given in High Point, North Carolina, on March 24. This message is included in this volume under the title Message Given in High Point, North Carolina. 3. Four messages given in New York City on March 30 and 31. They are included in this volume under the title Various Meetings in New York. 4. Four messages given in Dinuba, California, on May 29 and 30. These messages are included in this volume under the title Knowing and Experiencing Christ as the Spirit by Exercising Our Spirit. 5. Four messages given in San Francisco, California, from June 14 through 16. They are included in this volume under the title Life Principles for the Proper Practice of the Church Life. 6. Ten messages given in Los

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Angeles, California, on July 4 through 7. They are published in this volume under the title Christ in the Stage of the Spirit in the New Testament. 7. Twenty-four messages given in Los Angeles, California, on July 9 through 19. These messages were previously published as a twenty-two-chapter book under the title The Practical Expression of the Church. 8. Thirteen messages given in Taipei, Taichung, and Kaohsiung, Taiwan, from July 26 through August 3. The first ten messages, given in Taipei, were previously published as a standalone book in Chinese under the title Turning the Age and Living in the Spirit. These ten messages are included in this volume, together with the three messages given in Taichung and Kaohsiung, under the same title.

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